

THE HARA-KIRI.

By H. WORTHINGTON PAGE, M. D.

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PART I.

Colonel Davidson was dying. The old traveler who bore the scars of many thrilling adventures, whose iron constitution had stood by him during his years of travel in far-off climes, was at last called upon to meet the inevitable. As the gray head rolled restlessly to and fro on the white pillow, the doctor and Mr. Warner, the colonel's old lawyer and life-long friend, stood sadly by and ministered to the wants of the sufferer, until, as the faint glimmer of dawn came through the open window, the soul of the invalid took its flight.

Colonel Davidson was a bachelor. During his many years of travel he had picked up here and there odd curiosities, until his big, rambling house was filled with an interesting collection. He was never absent from the study, and to his friends, less than an hour before the colonel died he opened his eyes and turning toward the old lawyer, said with difficulty: "Warner, after I'm gone I want you to see that the doctor gets that sword of mine." He raised his hand and pointed to an odd-looking weapon which lay on the mantel. "It's a Japanese affair," he continued, feebly, "and I've always prized it because of its interesting history. You'll find the story of it among my papers, and don't fail to give that to the doctor with the sword."

About a week after the colonel's funeral the doctor received the sword. It was a scabbard, and with it was this note from Mr. Warner:

"My Dear Doctor: I send you the sword. The history of it is among the colonel's papers. It will doubtless come to light soon and I will mail it to you at once. Sincerely yours, Charles Alfred Warner."

The doctor undid the wrappings and examined the weapon curiously, for although he had often noticed it hanging over the mantel of the colonel's bedroom, he had never before had opportunity to examine it closely. He noticed as he unrolled it from the paper that it had a musty odor, pleasantly suggestive of antiquity and strange adventure.

It was an odd-looking old weapon about thirty inches long. The scabbard was plain, of wood covered with thick, black hide and heavily lined with brass. The hilt was a circular piece of brass covered with Japanese letters and designs. On one side of the scabbard was a small, circular piece of brass which the doctor found to be the handle of a narrow-bladed hara-kiri knife that fitted snugly into a sheath made in the side of the scabbard. The blade of this knife was eight inches long, and so much narrowed by repeated sharpenings that some characters engraved on the blade had been partly ground away. Slipping the hara-kiri knife again into its socket, the doctor drew the sword from the scabbard.

It was an ugly-looking blade about two feet long, perfectly plain, heavy and thick, with its edge ground down to the sharpness of a razor. The handle was of metal, closely inlaid with minute bits of colored sea shell and ingeniously wound with braided black silk. In an open work design showing the inlaid handle beneath.

Set firmly into each side of the handle was a small metal plate. One had letters engraved on it, the original owner's name, the doctor thought. The engraving on the other side was of such peculiar design as to excite the doctor's curiosity. In the center were wavering flames of fire from the midst of which rose the ugly heads of five serpents their fangs protruding from their mouths. This scene had the rising sun for its background.

"That's a suggestive design," thought the doctor; "certainly must have been very confronting. I suppose it's the owner's coat-of-arms. He must have been a regular old uppper. Perhaps he inherited them from a drunken grandfather. I wish Mr. Warner would hurry up with the pedigree. Meantime I'm going to get into this engraving translated if I can."

"Bridget," he said, as that worthy came in just then to fill the office lamp; "do you know any Japanese man?"

"Haven't sakes, no!" ejaculated Bridget, nearly dropping the lamp in her astonishment at the question.



"IT'S A JAPANESE AFFAIR," HE CONTINUED, FEELIBLY.

"Inase mon indade!" she sniffed, "an phwat wud I be wantin' of a Japanese mon? Shure an haven't I enough to do with lookin' after the hathon of my own country widout huntin' up oollachis!"

"I know you have," replied the doctor, laughing. "It's not for you but myself I want it. You, though, you might know where I could find one."

"Indade O! do!" said Bridget, somewhat mollified, "or Japanese wim in nather, unless it be Timmie who do ye."

"Just the man!" exclaimed the doctor. "I wonder I did not think of him before. Say, Bridget, when you have filled the lamp, will you go around the corner and ask Mr. Roberts if he will let Timmie come to my office for a few minutes?"

"Els, sir O! will," said Bridget, as she went out to herself. A Japanese man, indade! Why, if O! had wan of him O! and words fallin' to rise to the possibilities of the occasion, she kicked a haddock that happened to be in her path so viciously that it rolled under the piano.

The doctor busied himself with writing for twenty minutes or so, when there came a soft knock at the door and in response to his "come in" a Japanese entered. Tim, or "Timmie," as he was commonly known in the neighborhood, had been a waiter in a restaurant on the avenue for some years. He had usually served the doctor when he took his meals there during his family's absence in the summer. He was a small, thin, muscular man, about fifty years of age and with pronounced Japanese features. He was prompt and obliging, but never could be drawn into conversation, and with all his good qualities there was something about the man, or in his face, which made the doctor instinctively distrust him.

"Well, Timmie, I've a Japanese sword

self, hoping you will give me a chance to hear it."

"Certainly," replied the doctor. "Light one of those cigars and make yourself comfortable, and we'll look it over together."

The doctor took the well-filled legal envelope which Mr. Warner extracted from his inside coat pocket. On the outside was inscribed in the colonel's bold handwriting: "History of My Japanese Sword." Taking a pair of scissors from his desk the doctor carefully cut the end from the envelope and drew forth a bulky manuscript, also in the colonel's familiar hand. Seating himself by the desk, he spread it open and read aloud the following account:

"My sword came into my possession while residing in Tokyo during the winter of 1889. I formerly belonged to an official of rank under the Teyoon, named Ti Yama. By an ancient law one but a man of the nobility was permitted to carry the sword in Japan. Ti Yama was a crafty old man who, though a favorite with the Teyoon, was so cruel that he was much hated by the people. In those days, when a head dropped into the basket every time the high officials winked, cruelty in one of Ti Yama's influential position was often a food card for hatred. Japanese was at that time under a sort of feudal system, and was infested by organized bands of robbers, similar to the Italian banditti, who committed all kinds of outrages to persons and property."

"By accident it was discovered that Ti Yama was in secret the chieftain of one of these bands of marauders, and he was condemned to death, together with six of his followers who were seized with him. In Japan, when a man of rank was condemned to die, he might choose one of two options. Either to be killed by the public headman, in which case his family were forever disgraced and his property confiscated by the government, or if he possessed the courage he might commit hara-kiri."

"This latter was an ancient custom, introduced into Japan during the Ashikaga dynasty, 1336 to 1568. The term comes from hara, a stomach, and kiri, a cut. It consisted in self-sabotage with the hara-kiri knife, a keen, narrow blade, fitting into its scabbard in the shape of a scabbard, and was usually used by the samurai class."

"Hara-kiri was only applied to the suicidal act, and was regarded as an honorable explanation for the crime committed by a samurai. It was the only honorable way of death for a samurai, and he had no choice as to the manner of his removal from the earth. Decapitation followed as a matter of course, the reign of the present enlightened emperor these barbarous methods and customs have been abolished. Executions in Japan are strictly public, and through the influence of an official of rank I was smuggled into an upper room of the palace, and there, from behind the shutter of a window overlooking the court, I witnessed the execution of Ti Yama and his associates."

When the hour came, the old robber chieftain with his head erect strode with dignified bearing to the center of the court set aside for the execution of criminals, followed by his trembling fellow-prisoners. When asked by whose hand he would die he made no answer, but calmly unfastened the belt that held his sword and, laying it upon the ground, drew from its sheath in the scabbard the hara-kiri knife. Standing erect with a look of defiance on his face he plunged the blade deep into his abdomen and fell with an expiring groan to the ground."

"The other six culprits who were to die had no choice. With their hands bound behind their backs they knelt on the ground, their heads bowed, and necks bared, while the headman, a big, muscular Japanese, picked up Ti Yama's own sword and dispatched them one by one with a single stroke."

"I can't say I must take your word for it, but I am sure that the picture of the execution of Ti Yama was no time to call for assistance. In fact, it was done so quickly that I never saw the sword. It was, however, so convinced that the Japanese intended to take his life, he sprang from his chair and around to the other side of his desk, placing his back to the wall and the window, and drawing the sword from its scabbard, advanced threateningly upon the doctor."

"What do you mean?" put down that sword," exclaimed the doctor, thinking the man had gone insane, and now thoroughly alarmed.

"I mean what I say: I must take your word for it, but I am sure that the picture of the execution of Ti Yama was no time to call for assistance. In fact, it was done so quickly that I never saw the sword. It was, however, so convinced that the Japanese intended to take his life, he sprang from his chair and around to the other side of his desk, placing his back to the wall and the window, and drawing the sword from its scabbard, advanced threateningly upon the doctor."

"There was no weapon within reach," he said, "and I was unarmed. He pressed a pistol, sent him from the West into a patient. Lifting it, he prepared to sell his life dearly, but as the Japanese rushed upon him, he seized the handle of the sword in both hands, and swinging it around above his head, he brought it down with murderous strength. The doctor raised his chair with the neck of time to catch the force of the blow. To that solid old chair, the doctor today, his left hand, the blade cut through two of the rounds, but the heavy seat met the blow with such force as to send the doctor flying from his chair, and he lay on the floor, his head striking the floor, and his arms outstretched in a futile effort to save himself."

"The Japanese looked down for an instant at being thus felled, but only for an instant, for he quickly turned and ran to where he had thrown the scabbard on the floor near the window. Picking it up, he drew forth the hara-kiri knife and, with a single stroke, raised it high in the air and turning his face upward uttered several words of his own language. Then, before the doctor had time to turn, he had carried a ball of dry-eight into the room, and he turned toward the doctor, and the hara-kiri knife was raised in the air to strike the doctor's head. The shot took effect. The villain's right arm dropped to his side, and he fell on his back, his head resting on his powerless grasp to the floor. With a yell of pain and defiance, the Japanese sprang to where the knife had fallen, picked it up in his left hand, and raised it high in the air and turning his face upward uttered several words of his own language. 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